

**2027 MIDDLE ATLANTIC STATES CONCLAVE
HOSTED BY THE JURISDICTION OF WEST VIRGINIA
SPRINGTIME IN THE MOUNTAINS**

GENERAL INFORMATION



Attention: All Odd Fellows and Rebekahs,

West Virginia will be hosting the 68th Annual MIDDLE ATLANTIC STATES CONCLAVE from April 09 – April 10, 2027. The location will be the Flatwoods Days Inn, 350 Days Drive, Sutton, West Virginia 26601.

Hotel room rates are as follows: \$122.95 per night for two twins; \$132.95 per night for two queens; and \$127.95 per night for one king, plus applicable state, and local taxes. The direct number for the hotel is 304-765-5055 or 866-960-7284. Room reservations must be made using the code "Mid-Atlantic Conclave." You can start making your reservations after June 3, 2026. Reserve early to get your choice. The cut-off date for the special room rate is March 8th, 2027.

If you have any questions, you may contact any of the following:

Michele Linville – Chairman 304-542-2798

Cornelia Bolton- 304-550-9062

Anna Chandler- 304-288-7034

Cheryl Workman- 304-784-7212



SCHEDULE OF EVENTS

Events are open to all members of the Order and their guests.

Remember to bring your state flag!

Friday, April 9, 2027

2:30 pm - 5:30 pm	Registration in the Lobby
6:00 pm	Doors will be open for Banquet Seating
6:15 pm	Presentation of Flags
6:30 pm	Fun Night Buffet and Bullfrogs and Butterflies
	Please dress in your comfy camping outfits for the evening (Bring an item if you choose wrapped)
9:30 pm – 11:00 pm	Hospitality Room Open

Saturday, April 10, 2027

8:00 am - 11:00 am	Registration in the Lobby
9:00 am	General Conclave Meeting
11:30-12:30	Lunch
11:30 am - 1:00 pm	Practice of Drill and Skit Program
1:00 pm	Drill and Skit Program
4:00 pm - 5:00 pm	Hospitality Room open
6:00 pm	Doors will be open for Banquet Seating
6:30 pm	Banquet will be served, Entertainment to follow
9:30 pm - 11:00 pm	Hospitality Room Open

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Deadline March 5, 2027

One form per person

(Please make copies as needed)

Advance registration is \$5.00 per person (includes booster listing) and at the Door is \$7.00 per person.

If you have any questions about registrations, call Michele Linville at 304-542-2798, vostamichele@gmail.com or Anna Chandler at HillTopAnnie58@outlook.com.

Name	
State	
Title	

FRIDAY FUN NIGHT BUFFET: Pulled Pork, Chicken, Potato Salad, Baked Beans, Macaroni & Cheese, Cole Slaw, Bread, and choice of desserts.

SATURDAY LUNCHEON: TBA

SATURDAY BUFFET: TBA

Event	Meal Choice	Cost	Amount paid
Registration		\$5.00	
Luncheon (Sat.)	Sandwich	Included	
Friday Fun Night Buffet	Pulled Pork or Chicken	\$50.00	
Saturday Evening Buffet	TBA	\$50.00	
		Total	

Please advise if there are any dietary needs.

Please make checks payable to **MIDDLE ATLANTIC STATES CONCLAVE.**

Please return this form with the appropriate remittance to: Anna Chandler at 304-288-7034

Contact Cornelia Bolton with any questions regarding meals at 304-550-9062.

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PROGRAM ADS & BOOSTERS

Deadline: March 1, 2027

Ads will be available in both Black & White and Color. There will be an additional charge of \$5.00 per ad for color ads. Ads should be submitted in either Microsoft Word or image (jpg) format. Please send them in an attachment to Anna Chandler, HillTopAnnie58@outlook.com or Cheryl Workman, ckworkman@gmail.com. For boosters, please designate the jurisdiction with the booster's name. If there is no state designated with the booster, the name will appear in a list of general boosters. Please see the next page for a booster worksheet. Inquiries may be made to the above email. Please mail a check, payable to MIDDLE ATLANTIC STATES CONCLAVE, along with a hard copy of the ad and boosters to:

Item	Cost	Quantity	Total \$
Full Page	\$50		
Half Page	\$35		
Quarter Page	\$25		
Boosters	\$2		
Sent in		Totals	

Name	
Jurisdiction	
Telephone	
Mailing Address	
Email Address	

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DRILL / SKIT PROGRAM REGISTRATION

Each Drill or skit is limited to 10 minutes. Deadline: March 18, 2027

Contact: Cornelia Bolton Email: cornybolton@yahoo.com Phone: 304-550-9062:

Please send your completed Drill / Skit registration form to:

Cornelia Bolton, 6223 Six Mile Rd, Danville, WV 25053

Group Name		
Circle One	DRILL	SKIT
Contact Name		
Telephone #		
Email Address		

BOOSTER WORKSHEET

Please print clearly.

	Name (As you would like it to appear in the booster)	State
1		
2		
3		
4		
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13		
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16		
17		
18		

Dates of the Conclave

Virginia	2026
West Virginia	2027
New York	2028
District of Columbia	2029
Pennsylvania	2030
New Jersey	2031
Maryland	2032
Delaware	2033

Suggested
Mid-Atlantic States Conclave
Standing Rules

1. Four hundred dollars (400) shall be loaned to each local committee at the August meeting for its use in organizing and preliminary financing of the Conclave.
2. The Address of Welcome at the Conclave shall be given by the Grand Master or, in his/her absence, by the next line officer of the Host Jurisdiction. The response shall be given by the officer who will be President of the Rebekahs in the Host Jurisdiction for the next Conclave in ,his/her absence it will be the duty of the next line officer.
3. A souvenir programs may be promoted to help finance the Conclave.
4. Jurisdictions hosting the Conclave shall take the responsibility for the sale of badges and securing boosters.
5. The Executive Secretary shall send letters of invitation to the Sovereign Grand Warden, the I. A. R. A. Warden, the second Vice President of the I. A. L. A. P. M., and the Executive Officer of the General Military Council.
6. The Executive Secretary shall notify the local committee as to the arrival time and place of the visiting dignitaries.
7. It shall be the duty of the elected officers of the Executive Committee of the Middle Atlantic Conclave to report to the Executive Secretary the names of the members of said committee form the Jurisdiction immediately after their annual sessions.
8. Degree Teams and Drill Teams participating in the Conclave shall receive a recognition for their participation. The recognition shall be the responsibility of the Jurisdictional Conclave Committee.
9. The Local Committee shall be responsible for the following:
 - a. Program Booklets including the advertisements.
 - b. The Banquet Program, including entertainment.
 - c. Securing Degree Teams.
 - d. Details connected with the Drill Pageant.

- e. All printed material for mailing to be prepared and available for distribution at the December meeting.
 - f. A Financial Report of the Conclave.
 - g. Making recommendations for future Conclaves.
 - h. Making sure persons attending all Conclave functions are in possession of a Registration Badge.
10. A copy of the letter to be sent to the local Committee Chairman when inviting heads of the Order.
11. Use the Flags from each Jurisdiction at every Conclave.